

## DR-2 Disclosure Summary Page

DR-2

|                         |              |                           |                      |                |
|-------------------------|--------------|---------------------------|----------------------|----------------|
| <b>Friends for Dix</b>  |              | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>  | State Senate | <b>Statutory Due Date</b> | 1/19/2012            |                |
| <b>County:</b>          | Butler       | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>        | 25           | <b>Filed Date</b>         | 1/11/2012 9:35:04 AM |                |
| <b>Committee Code:</b>  | 1846         | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b> | Republican   | <b>Amendment Date</b>     | 9/1/2015 11:32:50 AM |                |
| <b>Report Date:</b>     | 2011         | <b>Candidate Name:</b>    | Dix, Bill            |                |

**Treasurer**

|                   |                           |                    |       |                  |              |
|-------------------|---------------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | O'Donnell                 | <b>First Name:</b> | James | <b>MI:</b>       | A            |
| <b>Address:</b>   | 1211 Dalton Dr            |                    |       |                  |              |
| <b>City:</b>      | Waverly                   | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50677        |
|                   |                           |                    |       | <b>Phone:</b>    | 319-352-2532 |
| <b>E-Mail:</b>    | jamesodonnella9@mchsi.com |                    |       |                  |              |

**Chairperson****Statement of Cash On Hand**

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$42,961.46</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$20,656.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$63,617.46</b> |
| <b>Schedule B: Expenditure Total</b>        | \$50,653.64        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$12,963.82</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |